The Universe Is A Catenation, The Digital Computer, The Abstract, The Concrete, And The Fusion Of The Abstract And The Concrete

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Referenced Below

[Nagarjuna's FWOTMW, ch. 1 v.1-3: The Nondual](#).

The Thesis Points

Here I expressed something about computing that may be helpful, with respect to a redefined field (that I imagine) that replaces psychiatry:

> "The universe is a catenation." – The Buddha. "The universe is a catenation; and it is a non-objectifiable catenation, where subjective and objective step to just the present-moment manifestation…" – my own update to this, consistent with the Buddha in the Lankavatara Sutra. In the paper above I mention temporal-spatiality and the interstitial; this is, I feel, significant also, and helps one to see even a room differently. And the objects in a software app are simply put there from the thin air of mathematics, engineering, matter, and design – and the particular code – and are wake-stated dependent arising, accomplishing things from this ultimately virtual-material, non-substantial, functioning grounds, with material (to the user), functional impact! Dynamite!

This helps one see that one cannot point to just a biogenetic malfunction in the narrow way psychiatrists posit it. One – even if one sees that matter is a part of the picture – realize that it is, like in the case of a computer and computer operating environment and fact: "And the objects in a software app are simply put there from the thin air of mathematics, engineering, matter, and design – and the particular code – and are wake-stated dependent arising, accomplishing things from this ultimately virtual-material, non-substantial, functioning grounds, with material (for the user), functional impact! Dynamite!" – or, the entire paragraph above.

This should give psychiatrists pause, as they're use to the function of a computer (without realizing they themselves cannot explain the function of a human no matter the condition of the philosophical, the soteriological, the spiritual and the religious, the psychological, and dilemma or no dilemma features of this or that person and type of person – they don't take any of this except to describe certain states in the disorders paradigm's terms – in the real world).

Another note, consistent with this: those in the psych field need to think of things in terms of the fusion of the abstract and the concrete. That means that these are seen as a fusion, working with and adept with each and their fusion; and a totality-fusion is also a requirement. Nagarjuna says that "When we see the fusion of the abstract and the concrete, we see the real world." But psychiatrists do not see the abstract at all, and they see very little of the concrete, and distort that, in terms of their narrow biogenetic theory.

Resources

The Lankavatara Sutra translated by D. T. Suzuki.
Fundamental Wisdom Of The Middle Way by Nagarjuna translated by Nishijima.
[My Zen Writings (Some Observations)](#).