

The U.S. Constitution, The States, Corruption Of The Blood, And ‘All Of The Above’

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From several emails that I sent to a colleague. It has been edited (added to) to make it more complete.

[Recipient],

Here's also an example of how I think. See what you make of the logic.

Article III Section 3 says that not even for Treason, shall be there Corruption of the Blood.

If not treason, which is an act of War or other serious assignment of assistance to the enemy, against the entire nation, then not for murder or financial crime, which is an act against one or several people; and not for outliers of behavior, including suicide attempt or threat to another party, or just an outlier, under any circumstance.

Thus, not for psych unit psychiatry's diagnoses. [And in any case, these set aside all of 'all of the above'.]

Thus, meds cannot be coerced. And a Judge in the State is required to carry this out. (Article VI)

Kevin

[Recipient],

Of course, the argument will be that it's medicine. But it's corruption of the blood. These are serious 'meds' that affect the mind in profound ways, and with serious side effects. If they are introduced as meds, their merits and demerits should be discussed, with the individual, acting as a free moral agent, dialogic.

But there's more.

Why not philosophy, spirituality, psychology, speculation on how we think and why, and act, narrative, open dialogues, the social-relational, the relational in the first place (of thought, the social, and world-

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space), reason ('reason on the table'), discussion of merit, standpoint, mental states, emotive states, intentional states, physical states, joy, centeredness, dilemma or no dilemma, questions, perspectives, challenges, helpfuls and usefuls, grades of dilemma (crisis, significant, part, no, and no-), the selective use of meds (when agreed to, informed, dialogue)[1], the mental, the existential, the social, the societal, the experiential, the physical, thought space, energy states, perception, speech and action, patterns of speech and action, the environment, the world-space?

The noumenal and the phenomenal? Uh, communication? Uh, 'to change one's mind, or explain'? Uh, the mind, and mind-breath-body?

None of this is discussed, in fact it is contradicted and refuted, in a psych unit. Even though this type of 'all of the above' is the world-space, the actuality, for us, and is what many of us work with in our everyday and work lives, what happens is as follows:

– all right to it (these things and this dimension) is denied at the psych unit –

replaced with one idea: permanent neurobiogenetic malfunction, the only remedy meds for a lifetime, with a diagnosis of absolute deficiency.

Without argument, and without the right or ability to introduce any of 'all of the above'.

You can't corrupt the blood, without appealing to the Person's own volition, and by dint of reason.

Kevin

[Recipient],

One point I'll have to go into in the paper I sent below (and this requires reliance on some of my Zen Buddhist understanding and insight, and on philosophy, and on observation) is on 'free moral agent'.

For instance, causes and conditions, and views that may be an entrapment. But then perhaps one should work with these -- the philosophical, spiritual, psychological, or speculative on how we think and why, and act, and view the world. In other words, the person is not a truly 'free moral agent': and does that exist?

In the Zen view, one monk realized the truth when he had insight into, "The Zen man does not fall into causation, and does not ignore causation." -- simply to indicate from various standpoints the free working spirit of Zen. And Zen would promote the aware view! This then becomes a very dynamic life, where one is Absolute Subjectivity, and sees in terms of, is the, nondual.

Perhaps, given the Christian view, it (a free moral agent) does exist. Thus, the need to promote healthy insight and a connection with God, Jesus Christ, and the Spirit, so that again one can be aware -- and addressing truly what is actually there.

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Another question is, "Is the world one determinative unfolding mechanistic cause?" A place where no amount of individual or collective effort can make a difference, and where to work with insight and ideas and the direct experiential and the mind etc. makes no difference. But that gets to whether a neurobiogenetic viewpoint can explain very much – perhaps with the layers of protospecialists and the interdependence of the mental and the physical, and that says, a qualified "that's (the neurobiogenetic viewpoint) not even a real answer".

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And what about environment, or world-space? Etc.

So I'll go into this sort of thing in an endnote likely. Thanks again. The above synopsis isn't too bad, and I'll extend the logic to meds, and coercion, and forced treatment. It's likely, "maybe at some times to help the person escape a trapped pattern or downward spiral is it 'all of the above' medicinal, and after at minimum a week, with 'all of the above on the table' (for another real-world space), or if the person is destructive (but then this requires discernment, after careful mutual explanation and dialogue?) – but for a brief time, and only after 'all of the above' has been tried, and clear conditions are met – that the individual can counter in argument and logic before say a panel, in detail, and with print record from their own records and from accurate records put forth by the genuine psychiatrist and psych team, again including 'all of the above'." Or, maybe it's an absolute. Maybe the (State or US) Constitution can be modified, to list 'all of the above' and rights! Dunno. We'll see!

And the mathematical may come into play: is there a mathematical description of some of the thought-space/energy states/perception/etc. traps that some find themselves in? One guy said he was admitted to a psych unit after attempting suicide, and found his treatment to be what, in the end, he wanted and found value in. So that could be a good example.

But it (coercion) should probably be infrequent. And to prevent and heal is one way to state a goal. Again, we'll see. Even if the individual is admitted to a psych unit, it should be 'all of the above', the mvo framework.

But 'all of the above' should be talked about and considered, by psych unit psychiatrists, and adopted into the framework, really working with the meaning of it.

I appreciate your ability to hear out what I'm finding from my r&d. It has been arduous at times! But it's well worth it, and now a delight and dedication to write down these papers and findings.

Enjoy.

Kevin

Footnotes

1. And the herbal remedy Valerian Root should be looked into, as a mild and very natural-feeling anti-psychotic that leaves one refreshed, calm, and alert! Where consciousness settles in on itself! More of my r&d (from 2000 or so). The usual dose! Inexpensive! Probably very sophisticated! :-)