

# The Psych Unit Psychiatrist, The Psych Team, The Mind, And Astronomers

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Draft 1.03

2019 April 30

What if the psych unit psychiatrist and psych team were as interested in the mind of the individual as these astronomers in phenomena at the center of our galaxy?: [Dark Matter Gets a Reprieve in New Analysis](#). (Quanta Magazine.) The *mind* – not alleged neurobiogenetics.

The states mental states, emotive states, physical states, and intentional states. The resilience factors joy, centeredness, dilemma or no dilemma, questions, perspectives, challenges, and helpfult and usefult. The domains the mental, the existential, the social, the societal, the experiential, and the physical. The significant factors thought space, energy states, perception, speech and action, and patterns of speech and action. The grades of dilemma crisis dilemma, significant dilemma, part dilemma, no dilemma, and no-dilemma; as descriptions and in grids with other categories. Standpoint, uderstanding, views, awareness, and effort. The noumenal, the phenomenal, and the interconnected. The abstract (ideas, thought, the abstract) and the concrete (the physical, the material, the concrete), and the fusion of the abstract and the concrete (reality, just this world, before us). The relational (thought-relational, social-relational, world-space). The world-space, of the individual. The mind, and mind-form-being-world-space, that each of us can develop vocabulary about. The situation, described from various angles, with all those touching the situation seen as part of one unfolding space.

In addition, this yields a true representation of the individual, situation, and world-space.

This should all be considered, and it should be a fascinating domain for the psych unit psychiatrist and psych team. What is it, that is before one, and that is now part of one's own unfolding world-space, a relational fabric of which now one is just a point?

This would be depth, mvo-psychiatry (mental view and orientation psychiatry).

## Endnote

See also Sekida's presentation of his idea the three nen (sensation → perception → synthesis/reason) in his book "Zen Training". I cover this in my paper "The Six Senses And The Three Nen". Such things should be considered!

Likewise one could also consider Marvin Minsky's book "The Emotion Machine" and all the descriptors in that book. And, "The Society Of Mind", also by Minsky.

See also my paper “Models Of The Mind (The Lankavatara Sutra”).

See “The Fundamental Wisdom Of The Middle Way” by Nagarjuna translated by Nishijima. Nishijima terms Buddhism ‘philosophy of action’ – entirely apropos to psych unit psychiatry and psychiatry writ large.

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