

# The Interpretive Function Of Action

By Kevin A. Sensenig

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## Statement

The interpretive function of action projected. The interpretive function of action received.

## Annotation

That is, person A has an interpretive function, in his or her mind, of an action as it is unfolding or anticipated, then projects that action. Person A has an interpretive function, in his or her mind, of an action that he or she has projected. Person B has an interpretive function, in his or her mind, of an action that is unfolding, and then is received and perceived.

This is also consistent with Nagarjuna's: "When we see the fusion of the abstract and the concrete, we see the real world, before us." and "In an act, consciousness and action are one."

The following from Nagarjuna also applies: "It is very clear that behavior is a kind of action. It is also clear that action is behavior."

## Comment

We should ascertain that this is a part of every situation. This is part of mvo-p and 'all of the above'.

## The Use Of This

A little reflection on the above is productive.

Then, the mvo-p professional (or psychiatrist and psych team) can use this as a means to scrutinize a situation, in a detached manner, letting the situation speak itself. Along with the domains of life description, the various states, and so forth. Then, the mvo-p professional (or psychiatrist and psych team) can apply policy, and make that clear; and can approach the situation with insight and wisdom. Deeper modes to treatment, explanation and merit, part or full justification, or some sense of discipline or clarification may be in order, or mutually represented. A full representational picture of the individual and situation becomes apparent, and is then made part of the record.

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The domains of life are: the mental, the existential, the social, the societal, the experiential, and the physical.

The various states are: mental states, emotive states, intentional states, and physical states.

### **Use Case Scenarios**

Any number of use case scenarios could be made, by a front-lines professional team, using this and the mvo-p paradigm and 'all of the above' framework. This would be training, becoming expert at it, and could then yield a feedback loop as various approaches are tried in the field.

### **Resources**

“Fundamental Wisdom Of The Middle Way” by Nagarjuna translated by Nishijima.