

The Individual, An Unfolding Space, And Observations

By Kevin A. Sensenig

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The individual should be aware that it is an unfolding space: this world (including us) is an unfolding space. There are many levels and types of insight and awareness, perception and understanding, thought and action, that people bring to the table. We can each work on becoming adept, and in the process of realizing these things. Function and dysfunction are both a function of something: this world is all functions. The Japanese word *ma* is the space between, the interstitial. Perhaps it is a bit like the no-thing of Zen or Buddhism.

Keeping this in mind is a nice, dynamic place to be.

Various circumstances and situations apply, also. Noticing, feeling, and responding in this way or that matter, too – action, quietude, the form of no-form, and wisdom.

The mind, the circumstance, and the social-relational can be tricky or straightforward. The domains of life (the mental, the existential, the social, the societal, the experiential, the physical), mental states, emotive states, intentional states, physical states, the philosophical, the spiritual, the religious, the psychological, the dialogic, the mediative, the interpersonal, one's own way, and the world-space can be direct or indirect, at-ease or difficult. May each person find a way to work with themselves and we-and-the-world in a depth and participant way, and strengthen that in others, at the right moment and in the right way.