

# Psych Unit Psychiatry And Truth-Value Statements

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I just put these notes down and here I have refined them and put them into a paper:

There is no **truth-value\*** to the psychiatrist's treatment at the psych unit. (I'm thinking of things like all the way from the truth-tables of logic to the unformulated truth of Zen, which I don't think can be scrutinized other than its realization and practice, just this world, in the final analysis; and all philosophy and religion in between.) And the psychiatrist's treatment is the driver of the treatment (meds for a lifetime of dependency), and the psychiatrist's statements are the driver of the representation of the individual to the family, the state, society, and the individual.

\* Not a single statement of truth is considered relevant, to the individual. Much less one's logic, standpoint, or reason. Reason itself is 'off the table'.<sup>[1]</sup> These all are set aside a-priori.<sup>[2]</sup>

And not Dogen, nor Spinoza, nor the Buddha, nor Jesus Christ, nor Aquinas, nor Muhammed, nor an American Indian, nor Nagarjuna, nor Lao-Tzu, nor Heidegger, nor Aristotle, nor Minsky is mentioned at all, or considered relevant.

Nor the everyday, or news, or discussion of the social-relational.

And of course, this all is to say: in the psych unit, from the standpoint of the psychiatrist, the universal is entirely omitted and contradicted; and even accurate fact and actual and representational description and the subjective experience are omitted and contradicted – either outright or in their totality value.

But truth-value, and 'all of the above', are considered relevant to mvo-p.

## Footnotes

1. If one brings reason to the table, to contradict the diagnosis, with certain psych unit psychiatrists, one is determined to be more disabled – since one does not recognize one's own (alleged) mental illness (which has never been discussed, or justified, or described, or reasoned about, in the first place, with the individual; the theory behind the medical model and psych unit theory and praxis is never introduced; in fact, not even the situation is discussed, nor is the complaint against one or its items, and certainly not potential explanation, neither even description of dilemma and no dilemma).
2. Infrequently, this or that exceptional psych unit psychiatrist will talk about things relevant to everyday life, or a standpoint that the individual will bring – but not at first, and not as part of the framework; and the diagnosis and treatment remains the same, net effect.

## **Endnote – The Experiential-Observational: A Statistical Sample And My Thesis**

This is from 9 psych unit commitments, a statistical sample: I was perfectly harmless in all cases, at first some disorientation, some outliers of social or societal behavior, some social or societal rules contradicted, some expressive or dynamic action, a significant amount of really salient and reasonable material, either routine or strong ethics, then...a continued and unfolding Zen, careful and dynamic experiential-observational, mvo-p, and ‘all of the above’ thesis! :-)

## **Endnote – How Is The Actual To Be Recognized And Worked With?**

In light of my theme here and in other papers, how is the actual world supposed to be recognized and worked with, by the psychiatrist, psych team, individual, and those he or she touches, in a psych unit setting? How is dilemma or no dilemma to be recognized and worked with? How is actual fact and vector and potential paths to be recognized, perceived, and worked with, and potentially actualized? What is deeply meaningful treatment, in the case of dilemma or disorientation? How are explanation and reason to be recognized and worked with? How are just and equitable results to be found?

## **Endnote – Psych Unit Potential**

I'd like to see a place in society *for* philosophy and a deeper appreciation for various philosophical and religious viewpoints. And, in the psych units to a significant degree; so I see the psych unit potentially as offering so much.

## **Related Papers**

“‘Mvo-P’”

“‘All Of The Above’”

“Psych Unit Potential”

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