

Psych Unit Potential

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Here I want to comment on psych unit potential.

Psych unit psychiatry prevents sharing in the marketplace of knowledge and ideas, thought and praxis both ancient and modern, and discussion of action and behavior, and mind – and how that relates to the world in front of one, and that one participates in, oneself-and-the-world. With the individual, and it shortchanges others in the situation, as well.

If it is the case, as Nagarjuna says, that “In an act, consciousness and action are one.”, and that “it is very clear that behavior is a kind of action, and it is clear that action is behavior” then should not ‘consciousness’, ‘action’, ‘behavior’, and ‘context’ be discussed, with the individual? Yet this never occurs in the psych unit, at all.

It should be, and all this: it would lead to such a dynamic interactive space, and both-still-and-engaged-dynamic place to be! This is what I see, and this is part of mvo-p. I wish I could share what I see is potential in the psych unit. So I’ll try to do more of that.

A significant amount of this is indicated in many of my papers – just by citing the material I contrast with the existing situation. But it might be more implied. And I’ll have to update other papers, like the one titled “Mvo-Psychiatry – More!”. Note that the papers ““Mvo-P”” and ““All Of The Above”” directly indicate some of this potential.

But the psych field – or mvo-p (which includes psychology) – could bring so much to society – this is then a natural place for the psych unit, and it and mvo-p would offer so much. This has been my standpoint for a while.

So I’ll continue to develop my thesis along these several lines, as well.

There are going to be difficult situations. There are going to be more tractable situations. But I feel that many types of situations would be more resolvable given a dimension, realistic, integrational approach.

This would involve many resources in this very world.

Thanks.