

# Micronemes, Data, Context, And Psych Unit Psychiatry

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Micronemes (part of the construct of the mind) as context cues and meaning shadings. A mere 40 of these generates over a trillion different context cues and meaning shadings; and the mind surely has thousands if not millions of these. – Marvin Minsky, “The Society Of Mind”, Section 20.

“...data are more credible when contextualized.” – Edward Tufte, “Beautiful Evidence”, p. 21.

Psych unit psychiatry omits all sense of context and meaning shadings, to an individual’s thoughts, speech, and action (and in an act, consciousness and action are one – Nagarjuna). And it never asks the individual for any context or meaning shadings for his or her thoughts, speech, and action; it never asks the individual for his or her own standpoint; it does not permit or ask the individual to be participant at all. – Kevin A. Sensenig, direct observational-experiential.

Data sources → integration, analytics, etc. – An Oracle Corporation presentation on their technology.

Psych unit psychiatry does not have a dimension, robust way of working with such a flow. It does not provide either integration or analytics; and its data source framework is suspect. And – neither context, context cues, nor shades of meaning is included in the data source. In fact, meaning is omitted entirely, as are questions and perspectives. So is the unfolding relational. – Kevin A. Sensenig, direct observational-experiential.

Psych unit psychiatry does not involve the individual with review, scrutiny, or discussion of the data. It does not involve the individual as participant at all. It does not discuss the data, at all, either – in order either to be helpful; to apply a sense of mental and action discipline; to discuss this or that merit or standpoint; to discuss mental states, emotive states, intentional states, or physical states; to look for explanation; or to engage in dialogues concerning the data. – Kevin A. Sensenig, direct experiential-observational.

Psych unit psychiatry does not either permit or ask the individual to be participant in the analytics result and ongoing process. Such analytics do not exist; and neither is it thought of to permit or ask the individual to be participant in them. – Kevin A. Sensenig, direct observational-experiential.

In fact, in the current disorders framework, psych unit psychiatry never discusses the diagnostic term, the diagnosis, its basis, or its alleged treatment, with the individual. – Kevin A. Sensenig, direct observational-experiential.

“No one could ever comprehend all the details of the connections that develop inside a single human individual; that would amount to grasping how all that person’s thoughts and inclinations interact. At

best we can envision only the broadest outlines of such structures...” – Marvin Minsky, “The Society Of Mind”, Section 20.6.

Psych unit psychiatry determines a diagnosis of absolute deficiency pointing to permanent neurobiogenetic malfunction, for the individual – from a read of a segment of behavior. It does not permit reason – ‘reason on the table’ – with the individual, and all sense of merit is denied and refuted. It does not look for justification of this or that, nor the direct experiential of the mind. It does not, finally, ask the individual for his or her own standpoint, view, understanding, sense of dilemma or no dilemma, or perspective. It denies all right to expression by the individual. It does not consider the mind itself, much less mind-form-being-world-space. – Kevin A. Sensenig, direct observational-experiential.

## **Resources**

“The Society Of Mind” by Marvin Minsky.

“The Emotion Machine” by Marvin Minsky.

“Inventive Minds: Marvin Minsky On Education” by Marvin Minsky.

“Beautiful Evidence” by Edward Tufte.

“Envisioning Information” by Edward Tufte.

“Visual Explanations: Images And Quantities, Evidence And Narrative” by Edward Tufte.

“The Visual Display Of Quantitative Information” by Edward Tufte.

“Fundamental Wisdom Of The Middle Way” by Nagarjuna translated by Nishijima.

“MVO: 2019 Thesis” by Kevin A. Sensenig.