

# **Material Characteristics, The Buddha, And Function; And, Psych Unit Psychiatry**

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The following is taken from an email I sent today.

## **Material Characteristics, The Buddha, And Function; And, Psych Unit Psychiatry**

Subject: Material characteristics, the Buddha, and function

[Recipient],

The Diamond Sutra, Chapter 5: Subhuti says that the Tathagata has taught that material characteristics are in fact not material characteristics. Later the Buddha says, “Whosoever perceives that characteristics are, in fact, no-characteristics, perceives the Tathagata.”

The first part: Material characteristics are such (and therefore not so much such) only insofar as they are verb, the relational, function, Mind, manifestation, transframes, unframes, reformulation; etc. They do not exist except as otherwise. (And even on a molecular level, a material science-view shows that it’s just the relational, relationship, manifestation, and function of the atoms and their particles – particles, fields, function, the relational-functional.)

The second part: characteristics are no-characteristics in this way, and in that again characteristics are no-characteristics in actually as verb, the relational, function, Mind, manifestation, transframes, unframes, reformulation, etc. Once one sees in this way, one begins to see all sorts of possibilities – and this goes ever-deeper, yet is constantly aware. That’s with the best mind, and accurate perception.

Psychiatrists should pick up these ideas. Right now they’re locked into the disorder-physical, without acknowledging verb, the relational, function, Mind, transframes, unframes, and reformulation – even memory, standpoint, and explanation – even language and logic and representation – even thought-relational and neuron-relational and molecular computing. In fact, they’re so far down a tunnel of reductionist scientific materialism (and discriminating mind) that it’s relatively useless, and simply a vastly false theory. It misleads people, and shuts off avenues to the truth and to the mind – and, while for some individuals avenues may be opened up, by its framework psych unit psychiatry shuts off avenues to the strengthening of or reformulation of or real working with the domains of life: the mental, the existential, the social, the societal, the experiential, the physical. ... and this very world-space. Sometimes it is useful, for some ... but how much more is potential! And, it would be routinely just.

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Thus, mvo-p!

Nagarjuna says that when we see the fusion of the abstract and the concrete we see the real world, before us.

Kevin

P.S. Feel absolutely no obligation to read the following. Some of them are 6 or 7 pages long! But it may be of interest, to further see the basis I'm working from, if you have time, or to review updates (like the one on mvo-p). Note that above transframes, unframes, and reformulation are Minsky ideas. [See Related Papers.]

### **Endnote – Another Email Note On Physics**

Subject: Ah! The ever-convenient Physics

[Recipient],

One thought on physics. Gravity acts remotely and it is not the transfer of a physical particle, but a representation of a force. I posit that it may be that it is function itself: gravity is function itself, mathematics as concrete/functional representation (and that's what particles/forces are – mathematics made concrete/functional).

No two people feel gravity exactly the same way: although fundamental laws apply. That is, it's subjectively felt, from this or that subjective standpoint, within a relational (and can be described as objective-space) space or field.

Thus, one acknowledges the unfolding relative, and the subjective/objective interplay, as well as Absolute Subjectivity.

This applies in the domains of life: the mental, the existential, the social, the societal, the experiential, and the physical. It applies to world-space. Etc.

The ever-convenient Physics, with the ever-convenient Buddhism!

Just my own framework. [This may provide some additional background to my standpoint.]

Kevin

## **Related Papers**

“Comments On The Diamond Sutra Chapter 5”

“Projection, And Absolute Subjectivity”

“Electron As Verb-Math”

““Mvo-P””

““All Of The Above””

“Psych Unit Psychiatrists Make A Mistake”

“Acknowledging A World”

“From Physics: If It’s Objective, Then It’s Participant; And A Subject Is Also Participant, Of-, From-, And To-”

“Is The Relational Mind? And, Psych Unit Psychiatry”

“MVO: 2019 Thesis” [Web page with documents]

“Zen Papers (Some Observations)” [Web page with documents]

## **References**

“The Diamond Sutra And The Sutra Of Hui-neng” by A.F. Price and Mou-lam Wong.

“The Lankavatara Sutra” translated by D. T. Suzuki.

“Fundamental Wisdom Of The Middle Way” by Nagarjuna translated by Nishijima.

“The Gateless Barrier: Zen Comments On The Mumonkan” by Zenkei Shibayama.

“The Society Of Mind” by Marvin Minsky.

“The Emotion Machine” by Marvin Minsky.