

Entire Worlds, And A Given Set Of Data Points

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I added a paragraph. I really enjoyed this all. For fun:

You can invent entire worlds with a given set of data points. How do you ascertain which one is the actual one, or that you need to find another one? How do you determine that you need to find another view? Can the worlds merge, or be separable, to resolve to their various actual states? Where does the idea of paths come in?

This, I suspect, might be very helpful in any number of situations! And it also has the benefit of establishing an inquiry.

Note that: the scientist has to work with just such questions!

It also has the implication of, along with one's understanding, perception, or unfolding-in-the-world-space-also-being-the-world-space, action or potential action – or, silence and stillness, the contemplative perhaps. This is indicated by paths, that one can participate in or observe. It may even indicate inner paths. And – what is the external world, that one interconnects with, eventually forming one space, that is one space, each relational-unfolding 'just at it is' (and the unfolding present moment: this is the three times the past the present and the future)? (To see this is to touch on one aspect of Buddhahood, and to realize Buddha-nature is to see just how participant one really is.)

(So this provides a vector, or a place of neither being nor non-being.)