

# Aha! A Number Of Terms (Including Proper Neurobiogenetics, And So Much Else That Is Of Dimension)

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Aha!

I have now the following terms. One may want to consider the list, and to reflect on them in a noumenal, interconnected, dependent-arising, phenomenal, and juxtaposed manner.

Note that with ‘function’ I have this very dimensional mathematical-physical-abstract-functional meaning and image to the word. It is function in this very world, and this very world is function. Also, my meaning is not really procedural – it is an unfolding, math-, function-, or being-in-action (neither being nor non-being), although procedural can be a type of function (just one of many; the complete expression of this world).

- interpretive and projective neurobiogenetics (I came up with this one today; interpretation and projection matter!)
- neurobiogenetic function (function, function as dilemma, and function as no dilemma – each is some sort of function)
- proper neurobiogenetics
- neurobiogenetic micronemes
- micronemes (Minsky)
  
- the domains of life (the mental, the existential, the social, the societal, the experiential, the physical; and these are actual)
- cognitive maps
- ideas, thoughts, views, and the abstract
- action
- action in the real world
- the fusion of the abstract and the concrete – when we see this, we see the real world, before us (Nagarjuna); we can work in this way
  
- the above and...
- neurobiogenetics
- protospecialists
- the development of thoughts, views, and ideas
- interaction
- teaching, instruction, and study
- practice

Aha! A Number Of Terms (Including Proper Neurobiogenetics, And So Much Else That Is Of Dimension)

Page 1 of 2

- ...all the way to the formation of our individual, social, societal, and cultural expressions
- ...including our philosophy; spirituality or religion; narrative, literature, the arts, and sciences; speculation on how we think and why, and act; and our everyday lives.
- the mind and truth.
- if one is Buddhist, then perhaps, from one angle: reason, the external world, the present moment, and reality – Nagarajuna’s four reliable facts.
- if one believes in theism, then God.
- If one is another spirituality or religion, then that.

These, in my view, are entirely salient and practical – and just this world.

It is apropos to both mvo-p, and is part of my answer to the mainstream psychiatry model, its theory and praxis, including the psych unit. And the individual must be participant, in a psych unit – to acknowledge, describe, reason about, and work with difficulty or dilemma; to acknowledge, describe, reason about, and work with merit; and to provide deeply meaningful and just outcomes.

It provides a framework and view to take up the questions and statements that can be made about each of these terms. This can be studied, investigated, contemplated, a subject of the dialogic, and so forth.

## **Related Papers**

“Mvo-p – Psych Context”

“All Of The Above”

“Structural Patterns In DNA Yielding Proto-specialists, And The Mapping Of Ideas”

“DNA (Or, Genetics), Proto-Specialists, And An Unfolding World-Space”

## **Resources**

“The Society Of Mind” by Marvin Minsky. See this book for Minsky’s discussion of micronemes and protospecialists.

“The Emotion Machine” by Marvin Minsky. See this and TSOM for discussions of how we think and why, and act. Spirituality, religion, philosophy, and psychology will have this type of thing, too.

“Inventive Minds: Marvin Minsky On Education” by Marvin Minsky with contributors. See this book for Minsky’s discussion of cognitive maps.

“Fundamental Wisdom Of The Middle Way” by Nagarjuna translated by Nishijima.

Many other available resources.

Aha! A Number Of Terms (Including Proper Neurobiogenetics, And So Much Else That Is Of Dimension)

Page 2 of 2